

00-0212

(Do Not Write Above This Line)

ORDINANCE

AN ORDINANCE AMENDING THE 1999 INTERGOVERNMENTAL GRANT (UNFUND) BUDGET, DEPARTMENT OF THE MAYOR BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$5,000.00 FROM THE GOVERNOR'S OFFICE OF COMMUNITY AFFAIRS LOCAL ASSISTANCE FOR UNITED YOUTH ADULT CONFERENCE 2, INC. TO ASSIST WITH PROGRAM EXPENSES;

AUTHORIZE THE MAYOR TO SIGN ALL NECESSARY GRANT AGREEMENTS; AND FOR OTHER PURPOSES.

DEPT. OF COMMUNITY AFFAIRS  
ADDITIONAL

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☒ PERSONAL PAPER REFER

FEB 21 2000

COUNCIL

Date Referred 2/7/00 Substitute  
Referred To: C&D/H&R  
Date Referred  
Referred To:  
Date Referred  
Referred To:  
Date Referred  
Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred to \_\_\_\_\_

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Action: \_\_\_\_\_  
Fav, Adv, Hold (see rev. side)  
Other: \_\_\_\_\_  
Members \_\_\_\_\_  
Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Action: \_\_\_\_\_  
Fav, Adv, Hold (see rev. side)  
Other: \_\_\_\_\_  
Members \_\_\_\_\_  
Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Action: \_\_\_\_\_  
Fav, Adv, Hold (see rev. side)  
Other: \_\_\_\_\_  
Members \_\_\_\_\_  
Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Action: \_\_\_\_\_  
Fav, Adv, Hold (see rev. side)  
Other: \_\_\_\_\_  
Members \_\_\_\_\_  
Refer To \_\_\_\_\_

FINAL COUNCIL ACTION

- ☒ 2nd ☐ 1st & 2nd ☐ 3rd Readings
- ☒ Consent ☐ V Vote ☐ RC Vote

CERTIFIED

CERTIFIED

FEB 21 2000

Debi M. Starns  
COUNCIL PRESIDENT PRO TEM

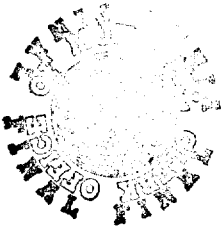
CERTIFIED

FEB 21 2000

Paula Dugan Schum  
MUNICIPAL CLERK

MAYOR'S ACTION

CERTIFIED  
FEB 29 2000  
MAYOR



**00-O-0212**

**SUBSTITUTE ORDINANCE BY:  
THE FINANCE/EXECUTIVE COMMITTEE**

**AN ORDINANCE AMENDING THE 2000 INTERGOVERNMENTAL GRANT FUND) BUDGET, DEPARTMENT OF THE MAYOR BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$5,000.00 FROM THE GOVERNOR'S OFFICE OF COMMUNITY AFFAIRS LOCAL ASSISTANCE FOR THE UNITED YOUTH ADULT CONFERENCE 2, INC. TO ASSIST WITH PROGRAM EXPENSES; TO AUTHORIZE THE MAYOR TO SIGN ALL NECESSARY GRANT AGREEMENTS; AND FOR OTHER PURPOSES.**

**Whereas,** The City of Atlanta has received and the Mayor has accepted a \$5,000.00 State of Georgia Local Assistance Grant for the purpose of providing funds to assist United Youth Adult Conference 2, Inc. with program expenses; and

**Whereas,** the Budget Commission of the City of Atlanta, Georgia has recommended increasing estimated receipts in the Intergovernmental Grant Fund by \$5,000.00.

**NOW, THEREFORE, BE IT HEREBY ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA,** as follows:

**Section 1:** That the 2000 (Intergovernmental Grant Fund) Budget, Department of the Mayor, be and is amended hereby as follows:

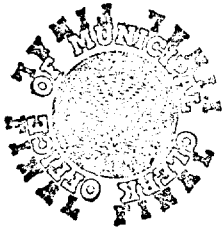
**ADD TO ANTICIPATIONS**

1B02	J53X0210K450	Georgia Department of Community Affairs United Youth Adult Conference 2, Inc.
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632101	State Grants/Entitlements	\$5,000.00
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1B02	D11R0913K450	Georgia Department of Community Affairs United Youth Adult Conference 2, Inc.
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72*****	Other Services and Charges	\$5,000.00
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**Section 2:** That the Mayor be and is authorized to enter into an appropriate contractual agreement with United Youth Adult Conference 2, Inc. in an amount not to exceed \$5,000.00 to assist with program expenses, and said funding to be paid from 1B02 D11R0913K450.

**Section 3:** That the City Attorney be and is directed hereby to prepare the appropriate contractual agreements for execution by the Mayor, to be approved by the City Attorney as to form and that said contractual agreements shall not become binding on the City and the City shall not incur any liability upon same until such contract has been executed by the Mayor and delivered to all contracting parties.

**Section 4:** All ordinances and parts of ordinances in conflict herewith be and the same are hereby repealed.

A true copy,

*Rhonda Dauphin Johnson*  
Municipal Clerk, CMC

**ADOPTED by the Council**  
**APPROVED by the Mayor**

February 21, 2000  
February 29, 2000

RCS# 1771  
2/21/00  
2:37 PM

Atlanta City Council

Regular Session

\*\*\*\*\*

CONSENT AGENDA PAGES (1 - 9)

ADOPT

YEAS:	15	SEE ATTACHED LISTING OF ITEMS ADOPTED/ADVERSED ON CONSENT AGENDA
NAYS:	0	
ABSTENTIONS:	0	
NOT VOTING:	1	
EXCUSED:	0	
ABSENT	0	

Y McCarty	Y Dorsey	Y Moore	Y Thomas
Y Starnes	Y Woolard	Y Martin	Y Emmons
Y Bond	Y Morris	Y Maddox	Y Alexander
Y Winslow	Y Muller	Y Boazman	NV Pitts

ITEMS REMOVED FROM  
CONSENT AGENDA  
00-O-0122  
00-O-0123  
00-R-0202  
00-R-0020

00-O-0212 - Councilmember  
Boazman Abstained

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**ITEMS ADOPTED ON  
CONSENT AGENDA**

1. 99-O-2072
2. 99-O-2073
3. 00-O-0127
4. 00-O-0124
5. 00-O-0126
6. 00-O-0066
7. 00-O-0125
8. 00-O-0211
9. 00-O-0212 \*
10. 00-O-0213
11. 00-O-0207
12. 00-R-0220
13. 00-R-0196
14. 00-R-0209
15. 00-R-0180
16. 00-R-0176
17. 00-R-0174
18. 00-R-0145
19. 00-R-0146
20. 00-R-0147
21. 00-R-0148
22. 00-R-0149
23. 00-R-0150
24. 00-R-0151
25. 00-R-0152
26. 00-R-0153
27. 00-R-0154
28. 00-R-0155
29. 00-R-0156
30. 00-R-0157
31. 00-R-0158
32. 00-R-0159
33. 00-R-0160

**02/21/00 Council Meeting  
ITEMS ADVERSE ON  
CONSENT AGENDA**

34. 00-R-0161
35. 00-R-0162
36. 00-R-0163
37. 00-R-0164
38. 00-R-0165
39. 00-R-0166
40. 00-R-0167
41. 00-R-0168
42. 00-R-0169
43. 00-R-0170
44. 00-R-0171
45. 00-R-0172
46. 00-R-0173
47. 00-R-0175

\* Councilmember Boazman  
abstained from voting on item 00-  
O-0212.